



# Natural Gas and/or Water Construction

## Prequalified Bidding Event 0000064666 Natural Gas and Water Main and Service Renewals

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### I. Bidding Event Details

The Board of Public Utilities of the City of Springfield, Missouri, (City Utilities) invites you to submit a bid for the work described in this document. Questions should be directed to:

|                               |        |   |
|-------------------------------|--------|---|
| Jeff Marler                   |        | Purchasing Department                   |
| Buyer                         |        | City Utilities of Springfield, Missouri |
| 417-831-8641                  | - OR - | [P] (417) 831-8363                      |
| 417-831-8377                  |        | [F] (417) 831-8377                      |
| jeff.marler@cityutilities.net |        | [E] purchasing@cityutilities.net        |

A. Scope of Work: Furnish labor, equipment, and incidentals to perform natural gas and water main and service renewals at the following locations:

- **Section A:**
  - Cherry – Kimbrough to JQH – DWG 81282D
- **Section B:**
  - Belmont, East of Glenstone – DWG 81809D
  - Meadowmere – Florence to National – DWG 82357D
- **Section C:**
  - Lakeside – Battlefield to Erie – DWG 80750D
  - 3550 E. Sunshine – DWG 81455D
  - Bruce, Latoka to Washita – DWG 81661D
- **Section D:**
  - High and Crutcher – DWG 81622D
  - Fairway – North of Division – DWG 82349D
  - Rogers, North of Kearney – DWG 83049D

B. Pre-Bid Meeting:

**Thursday, August 20th, 2020 at 10:00am**  
**Gas and Water Engineering Department**  
Calhoun Show-up Area or  
**Bidders can attend via Conference Call**  
**Dial-in Phone Number: 571-317-3122**  
**Access Code: 790-374-181**

**Contract Documents** (i.e. Specifications, Drawings, etc.) can be viewed and downloaded by navigating to the following website and searching for the Bidding Event number or name:

[https://webapp.cityutilities.net/psp/ebid/CU\\_SUPPLIER/ERP/h/?tab=DEFAULT](https://webapp.cityutilities.net/psp/ebid/CU_SUPPLIER/ERP/h/?tab=DEFAULT)

or go to

[www.cityutilities.net](http://www.cityutilities.net) and follow these links:

- For Business
- Purchasing
- Bidding Opportunities
- Current CU Bidding Event Opportunities & Awards Results
- Current Bidding Events & Award Results
- 0000064666

Contract documents will also be available from Natural Gas and Water Engineering or are available upon request by contacting the Buyer previously listed in this document.

C. Bid Opening:

**Bids Due: Thursday, September 3rd, 2020 at 2:00 p.m.**

Bids will be read aloud at 2:30 p.m.

Purchasing Department

301 E. Central St., Springfield, Missouri 65802

**Bidders can attend via Conference Call**

**Dial-in Phone Number: 571-317-3122**

**Access Code: 790-374-181**

D. Bid Submittal Methods:

**FAX AND EMAIL RESPONSES ARE NOT ACCEPTABLE.** All bids must be received by CU Purchasing by the opening date and time stated in this document. The method of submittal is at the sole discretion and risk of the Bidder. Preparation for any submittal method should be taken well enough in advance of the posted opening date and time to allow for unexpected issues. City Utilities is not responsible for submittal failures of any kind- electronic or otherwise. Contractors utilizing CU's Electronic Bid Attachment Tool (EBAT) should verify that any attachment meets the posted electronic file type and size requirements. Bidders mailing bids or having bids delivered should allow sufficient time to ensure receipt by the due date and time specified. Mail, express mail and delivered responses must be sealed in an opaque envelope or package and should include one set of original documents plus two (2) copies (marked appropriately as "Original" and "Copy").

**Proposals in response to this Bidding Event may be submitted by any of the methods listed below:**

**1. Electronic Bid Attachment Tool (EBAT) – Preferred Method**

Open to all bidders – NO REGISTRATION OR LOGIN REQUIRED. Proposals submitted via EBAT must be an approved electronic file type (PDF, DOC, XLS, TIF or ZIP) and have a total attachment size that does not exceed 50-MB.

[www.cityutilities.net/EBAT](http://www.cityutilities.net/EBAT)

OR GO TO [www.cityutilities.net](http://www.cityutilities.net) and click on the following links:

- For Business (at top of page)
- Purchasing
- Bidding Opportunities
- Electronic Bid Attachment Tool (EBAT)

## 2. Mail / Express Mail / Hand Deliver

Proposals submitted via mail/express mail or hand delivered shall be sealed in an opaque envelope or package that is clearly marked on the outside with the RFP number and opening date/time. Proposals are to be addressed to:

City Utilities of Springfield, Missouri  
Purchasing Manager  
301 East Central (65802)  
P.O. Box 551  
Springfield, MO 65801-0551

## 3. PeopleSoft Registered On-Line Bidding System (Legacy system – enrollment closed)

- E. Wage Required: Annual Wage Order No. 27, effective date July 1, 2020 which can be viewed and downloaded at: <https://www.cityutilities.net/purchasing/general/>
- F. Materials: All major materials to be supplied by City Utilities as indicated in project specifications
- G. Insurance: Required within 3 days of Notice of Award.
- H. Performance and Payment Bond: Required within 3 days only if your bid exceeds \$50,000.
- I. Completion of Work: All work under this contract shall be Substantially Complete prior to the Ultimate Completion Dates listed below.

The Contractor may start work at any date their schedule allows so long as all work is substantially completed by Ultimate Completion Date.

Substantial Completion includes the following:

- Successful pressure testing of all pipe (main and service)
- All pavement repairs complete
- Landscape restoration complete up to and including initial seeding
- All permanent fence work complete
- All piping connections to existing facilities (including house connections) complete, purged, and operable

**All work for Section A under this Contract shall have an Ultimate Completion Date of January 17th, 2021. All work for Sections B, C, and D, under this Contract shall have an Ultimate Completion Date of September 1st, 2021.**

- J. Liquidated Damages: In the event the contractor does not complete the work on or before the date(s) listed, City Utilities shall be entitled to damages as provided herein. It is agreed that actual damages are difficult, if not impossible, to ascertain, and therefore, the sum agreed upon is not a penalty, but rather a liquidated amount to eliminate the problem of proof. The parties agree that City Utilities will sustain some actual damage on account of delay notwithstanding the difficulty or impossibility of proving the amount and further agree that the liquidated sum agreed upon bears a reasonable relation thereto and to the size of the contract itself. The parties further agree that this is a Public Works contract and that owner will be entitled to recover the liquidated amount upon proof of contractor's failure to complete the work within the time limited in the contract without any evidence as to the fact or amount of actual monetary damage.
- The liquidated damages for not completing a Project within the identified Completion Calendar Day Limit will be \$500 per calendar day.

- The liquidated damages for not substantially completing ALL WORK under this Contract by the identified Ultimate Completion Date shall be \$500 per calendar day.

No exceptions shall be taken to “liquidated damages” on the bid. Bids will be disqualified for taking such an exception.

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## II. Specifications

Work shall be performed in accordance with:

1. City Utilities Drawing Numbers: 80750D, 81282D, 81455D, 81622D, 81661D, 81809D, 82349D, 82357D, and 83049D.
2. Document titled *Prequalified Bidder Program: Natural Gas and/or Water Distribution Construction Projects* document dated January 2016
3. Modifications to *Prequalified Bidder Program: Natural Gas and/or Water Distribution Construction Projects* document dated January 2016 (Item 2 in this list)
4. Online Referenced Attachments:
  - City Utilities' Bidding Instruction (Rev 7-2017)
  - City Utilities' Standard Purchase Order Terms and Conditions (Rev 7-2017)
  - City Utilities' General Conditions (Rev 8-2016)
  - City Utilities' Technical Specifications Natural Gas & Water Work (Rev 6-28-2019)
  - City Utilities' Natural Gas and Water Construction Standards

Online Referenced Attachments can be viewed and downloaded by navigating to the following Website and searching under the *Prequalified Bidder Programs* section:

<https://www.cityutilities.net/purchasing/bid/>

or go to

[www.cityutilities.net](http://www.cityutilities.net) and follow these links:

- For Business
  - Purchasing
  - Bidding Opportunities
  - Prequalified Bidder Programs
  - Natural Gas and/or Water Construction
5. Special Conditions:

### **ADD ALTERNATES FOR CITY OF SPRINGFIELD INFRASTRUCTURE:**

The City of Springfield may request Sidewalk, ADA Curb Ramps, and Alley Approaches that fall outside the limits of the Contractor's work and obligation to repair that would be beneficial to improve in conjunction with City Utilities' work. The line Items in the Add Alternate may be requested by CU for the improvement of City of Springfield infrastructure. All work shall be performed in accordance with City of Springfield Standards.

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### III. Insurance Requirements

Without limiting any of the other obligations or liabilities of the Contractor, the Contractor shall secure and maintain at its own cost and expense, throughout the duration of this Contract and until the Work is completed and accepted by City Utilities, insurance of such types and in such amounts as may be necessary to protect it and the interests of City Utilities against all hazards or risks of loss as hereunder specified or which may arise out of the performance of the Contract Documents. The form and limits of such insurance, together with the underwriter thereof in each case, are subject to approval by City Utilities. Regardless of such approval, it shall be the responsibility of the Contractor to maintain adequate insurance coverage at all times during the term of the Contract. Failure of the Contractor to maintain coverage shall not relieve him of any contractual responsibility or obligation or liability under the Contract Documents.

The certificate of insurance, including evidence of the required endorsements hereunder or the policies shall be filed with City Utilities within ten (10) days after the date of the receipt of Notice of Award of the Contract to the Contractor and prior to the start of work. All insurance policies shall provide thirty (30) days written notice to be given by the insurance company in question prior to cancellation of such insurance. Such notices shall be mailed, certified mail, return receipt requested, to:

Risk Manager  
 City Utilities of Springfield, Missouri  
 301 E. Central Street  
 P.O. Box 551  
 Springfield, MO 65801-0551

The minimum coverage for the insurance referred to herein shall be in accordance with the requirements established below:

|     |   |                    |
|-----|---|--------------------|
| (A) | Workers' Compensation* ** .....                   | Statutory          |
|     | Employer's Liability                              |                    |
|     | Bodily Injury by Accident—each accident.....      | <u>\$1,000,000</u> |
|     | Bodily Injury by Disease—each employee limit..... | <u>\$1,000,000</u> |
|     | Bodily Injury by Disease—policy limit.....        | <u>\$1,000,000</u> |

**\* Workers' Compensation: Policy or self-insurance plan with statutory limits formally approved by the State of Missouri will be required, even if no employees other than owners.**

**\*\* Workers' Compensation coverage shall include a waiver of subrogation in favor of City Utilities where permitted by law.**

|     |   |                    |
|-----|---|--------------------|
| (B) | Commercial General Liability Insurance***, Including Premises, Operations, Products and Completed Operations, Contractual Liability, Broad Form Property Damage, Independent Contractors; Such Coverage Shall Apply to Bodily Injury and Property Damage on an "Occurrence Form Basis" with each Occurrence Limit of..... | <u>\$1,000,000</u> |
|     | In the Aggregate.....   | <u>\$2,000,000</u> |

|     |   |                    |
|-----|---|--------------------|
| (C) | Automobile Liability Insurance*** Covering Bodily Injury And Property Damage for Owned, Non-owned and Hired Vehicles with a Combined Single Limit of: ..... | <u>\$1,000,000</u> |
|-----|---|--------------------|

|     |   |             |
|-----|---|-------------|
| (D) | Umbrella or Excess Insurance*** (Following Form)..... | \$5,000,000 |
|-----|---|-------------|

**\*\*\* City Utilities shall be added as an Additional Insured on (B), (C), & (D) Insurance.**

Contractor shall require any and all subcontractors with whom he enters into a contract to perform Work on this Project, to protect, through insurance, against applicable hazards or risks and shall, upon request of City Utilities, provide evidence of such insurance. Contractor shall be liable for all deductible amounts from such insurance and shall indemnify and hold City Utilities harmless therefrom. These Insurance

Requirements are intended to be minimum coverages, and City Utilities does not warrant that coverages or amounts will be sufficient protection for contractors or City Utilities. Contractors will be responsible for any deficiencies thereof.

**NOTE:**

Acord certificate changes regarding cancellation notifications do not lessen the responsibility of vendors to comply with obligations set forth in these insurance requirements. Specifically, the requirement "All insurance policies shall provide thirty (30) days written notice to be given by the insurance company in question prior to material reduction in coverage or protection of City Utilities or cancellation of such insurance." must be met wherever permitted by law.

Since the requirement cannot be met using the Acord certificate, the requirement can be met by (1) specifically endorsing CU onto each policy to receive notifications or (2) any other means that complies with CU requirements.

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## **IV. Modifications to the Prequalified Bidder Program**

Additional or Modified Requirements to the “Prequalified Bidder Program: Natural Gas and/or Water Distribution Construction Projects” document issued January 2016, as shown below:

None.

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# V. Bid Form

## Prequalified Bidding Event 0000064666 Natural Gas and Water Main and Service Renewals

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### A. NAME OF BIDDER:

[to be used if Contractor is a corporation] \_\_\_\_\_ a corporation organized and existing under the laws of the State of \_\_\_\_\_ with its principal office and place of business in the city of \_\_\_\_\_ with the address of \_\_\_\_\_.

[to be used if Contractor is a partnership] \_\_\_\_\_ a partnership consisting of \_\_\_\_\_ and \_\_\_\_\_ of the city of \_\_\_\_\_, with the address of \_\_\_\_\_.

[to be used by an individual or sole trader] \_\_\_\_\_ doing business as \_\_\_\_\_ of the city of \_\_\_\_\_ with the address of \_\_\_\_\_.

### B. PREQUALIFIED BIDDER STATUS

Bidder is currently registered with CU as a *Prequalified Bidder for Natural Gas and/or Water Distribution Construction Projects*:

YES \_\_\_\_\_ \*NO \_\_\_\_\_

*\* If a response of "NO" was provided then Bidder must submit for approval by CU a "Prequalified Bidder Application for Natural Gas and/or Water Distribution Construction Projects". While any Firm may submit a bid in response to a Prequalified Bidding Event, a Notice of Award will only be issued to those Firm's recognized by CU as a Prequalified Bidder. CU will make every effort possible to expedite the review of prospective Prequalified Bidders; however, TIME IS OF THE ESSENCE and due to scheduling and/or budget constraints, decisions on applications submitted after a Prequalified Bidding Event has been solicited may not be final before an award decision is made on that project.*

Questions should be directed to the Buyer listed in this document. Complete details can be viewed and downloaded by navigating to the following Website and searching under the *Prequalified Bidder Programs* section:

<http://www.cityutilities.net/purchasing/purchasing.htm>

or go to

www.cityutilities.net and follow these links:

- For Business
- Purchasing
- Bidding Opportunities
- Prequalified Bidder Programs
- Natural Gas and/or Water Construction

**C. SCHEDULE OF WORK**

Bidder is to provide a start date for each Project listed in the table below. The choice of start date for each Project is at the discretion of the bidder; however, the start date for the first Project to be worked **must be at least 45 calendar days after the Notice of Award has been issued** to allow for materials acquisition planning. Materials for subsequent Projects will be available by the start dates provided. **Please Note: work in all Projects must be completed by the Ultimate Completion Date identified in Section I, Paragraph I. Completion of Work.** Bidders are instructed to exercise caution and plan accordingly as the awarded contractor will be required to honor the schedule as bid. Liquidated Damages, as described in Section I-J of this document, will be applied for the following: 1) Exceeding any identified Completion Calendar Day Limit per Project; and, 2) Work in any Project(s) continuing past the Ultimate Completion Date.

Should awarded Contractor desire to start work on a specific Project earlier than the respective date indicated below, the Contractor shall receive approval, in writing, from CU and the Contractor shall still be required to provide 45 calendar days of notice from the date of approval by CU. CU reserves the right to reject any and all start date modification requests and require Contractor to honor start dates indicated with bid.

| <b>Contractor Start Date</b> | <b>Section</b> | <b>Project</b>                    | <b>Completion Day Limit</b> |
|------------------------------|----------------|-----------------------------------|-----------------------------|
|                              | A              | Cherry – Kimbrough to JQH         | 90 Calendar Days            |
|                              | B              | Belmont, East of Glenstone        | 45 Calendar Days            |
|                              | B              | Meadowmere – Florence to National | 60 Calendar Days            |
|                              | C              | Lakeside – Battlefield to Erie    | 120 Calendar Days           |
|                              | C              | 3550 E. Sunshine                  | 60 Calendar Days            |
|                              | C              | Bruce, Latoka to Washita          | 75 Calendar Days            |
|                              | D              | High and Crutcher                 | 60 Calendar Days            |
|                              | D              | Fairway – North of Division       | 75 Calendar Days            |
|                              | D              | Rogers, North of Kearney          | 75 Calendar Days            |

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**D. PRICING**

The undersigned proposes to furnish at his sole risk, cost, and expense all labor, tools, equipment, materials, supplies, facilities, transportation and other means necessary to perform the work as set out in the basic plan of the Contract Documents in strict accordance therewith, for unit prices reflected on the following pages.

The undersigned understands this is a unit price agreement and that City Utilities may require a greater or lesser number of units than the number estimated to be required. The successful bidder shall not be entitled to any claim other than the specified unit prices if more or fewer units than the number estimated are ultimately requested.

This Prequalified Bidding Event consists of four (4) Sections, labeled A, B, C, and D and one (1) Add Alternate. Bidders may bid any or all Projects. At the bottom of the Bid Form is a space for Bidder to state Project Preferences, and also state a total amount of work he wishes to be awarded. City Utilities has the option to award each Project to the same or to different contractors. Bids shall be evaluated based on the sum total bid price of each Project.

| <b>SECTION A - BID FORM: Cherry - Kimbrough to JQH DWG 81282D</b> |  |                  |             |                   |                   |
|---|--|------------------|-------------|-------------------|-------------------|
| <b>ITEM</b>   | <b>DESCRIPTION</b>   | <b>EST. QTY.</b> | <b>UNIT</b> | <b>UNIT PRICE</b> | <b>EXT. PRICE</b> |
| A1  | Install 6-inch Plastic Gas Main - Joint Trench                       | 1,315            | FT          | \$ _____          | \$ _____          |
| A2  | Install 6-inch Plastic Gas Main (Includes Tie-in Footage)            | 178              | FT          | \$ _____          | \$ _____          |
| A3  | Install 1 1/4-inch Plastic Gas Service by Approved Method            | 1                | EA          | \$ _____          | \$ _____          |
| A4  | Install 12-inch C900 Water Main - Joint Trench                       | 905              | FT          | \$ _____          | \$ _____          |
| A5  | Install 12-inch C900 Water Main (Includes Tie-in Footage)            | 30               | FT          | \$ _____          | \$ _____          |
| A6  | Install 8-inch C900 Water Main - Joint Trench                        | 413              | FT          | \$ _____          | \$ _____          |
| A7  | Install 8-inch C900 Water Main (Includes Tie-in Footage)             | 181              | FT          | \$ _____          | \$ _____          |
| A8  | Tie-Over 6-inch DI Fire Service                                      | 1                | EA          | \$ _____          | \$ _____          |
| A9  | Tie-Over 4-inch DI Water Service                                     | 1                | EA          | \$ _____          | \$ _____          |
| A10   | Install 1-inch HDPE Water Service - Single meter                     | 1                | EA          | \$ _____          | \$ _____          |
| A11   | Install Fire Hydrant Assembly  | 3                | EA          | \$ _____          | \$ _____          |
| A12   | Remove & Replace Concrete Sidewalk and Curb at Work Location 18 ONLY | 621              | SF          | \$ _____          | \$ _____          |
| <b>SECTION A TOTAL (EXTENDED PRICE FOR ITEMS A1-A12)</b>          |  |                  |             | \$ _____          |                   |

**SECTION B - BID FORM:** Belmont, East of Glenstone - DWG 81809D and Meadowmere - Florence to National - DWG 82357D

| ITEM | DESCRIPTION  | EST. QTY. | UNIT | UNIT PRICE | EXT. PRICE |
|------|--|-----------|------|------------|------------|
| B1   | Install 2-inch Plastic Gas Main                                | 13        | FT   | \$ _____   | \$ _____   |
| B2   | Install 2-inch Plastic Gas Main - Joint Trench                 | 157       | FT   | \$ _____   | \$ _____   |
| B3   | Install 1-1/4-inch Plastic Gas Service by Approved Methods     | 3         | EA   | \$ _____   | \$ _____   |
| B4   | Install 8-inch C900 Water Main                                 | 59        | FT   | \$ _____   | \$ _____   |
| B5   | Install 2-inch HDPE Water Main                                 | 27        | FT   | \$ _____   | \$ _____   |
| B6   | Install 2-inch HDPE Water Main - joint trench                  | 159       | FT   | \$ _____   | \$ _____   |
| B7   | Install 1-inch HDPE Water Service - single meter               | 4         | EA   | \$ _____   | \$ _____   |
| B8   | Install 1-inch HDPE Water Service - dual meter                 | 1         | EA   | \$ _____   | \$ _____   |
| B9   | Install 2-inch HDPE Water Service - single meter               | 1         | EA   | \$ _____   | \$ _____   |
| B10  | install Water and Gas Service Street Crossing via Joint Trench | 1         | EA   | \$ _____   | \$ _____   |
| B11  | Install Fire Hydrant Assembly                                  | 1         | EA   | \$ _____   | \$ _____   |

Meadowmere - Florence to National - DWG 82357D

|  |   |     |    |          |          |
|--|---|-----|----|----------|----------|
| B12  | Install 2-inch Plastic Gas Main - joint trench                            | 400 | FT | \$ _____ | \$ _____ |
| B13  | Install 2-inch Plastic Gas Main   | 25  | FT | \$ _____ | \$ _____ |
| B14  | Install 3/4-inch Plastic Gas Service by Approved Method                   | 4   | EA | \$ _____ | \$ _____ |
| B15  | Install 1/2-inch Plastic Gas Service by Insertion in Existing Gas Service | 7   | EA | \$ _____ | \$ _____ |
| B16  | Install 3/4-inch Plastic Gas Service Street Crossing (single)             | 2   | EA | \$ _____ | \$ _____ |
| B17  | Install 8-inch C900 Water Main, Joint Trench                              | 400 | FT | \$ _____ | \$ _____ |
| B18  | Install 8-inch & 12-inch C900 Water Main (includes tie-in footage)        | 72  | FT | \$ _____ | \$ _____ |
| B19  | Install 1-inch HDPE Water Service - Single meter                          | 11  | EA | \$ _____ | \$ _____ |
| B20  | Install 1-inch HDPE Water Service - Street Crossing (single)              | 2   | EA | \$ _____ | \$ _____ |
| B21  | Install Fire Hydrant Assembly   | 2   | EA | \$ _____ | \$ _____ |
| B22  | Install Water and Gas service Street Crossing via Joint Trench            | 3   | EA | \$ _____ | \$ _____ |
| <b>SECTION B TOTAL (EXTENDED PRICE FOR ITEMS B1-B22)</b> |   |     |    | \$ _____ |          |

**SECTION C - BID FORM:** Lakeside - Battlefield to Erie - DWG 80750D, 3530 E. Sunshine - DWG 81455D, and Bruce, Latoka to Washita - DWG 81661D

| ITEM  | DESCRIPTION   | EST. QTY. | UNIT | UNIT PRICE | EXT. PRICE |
|---|---|-----------|------|------------|------------|
| Lakeside - Battlefield to Erie - DWG 80750D |   |           |      |            |            |
| C1  | Install 2-inch Plastic Gas Main   | 829       | FT   | \$ _____   | \$ _____   |
| C2  | Install 2-inch Plastic Gas Main - Joint Trench  | 863       | FT   | \$ _____   | \$ _____   |
| C3  | Install 1-1/4-inch Plastic Gas Service by any method  | 1         | EA   | \$ _____   | \$ _____   |
| C4  | Install 3/4-inch Plastic Gas Service by any method  | 9         | EA   | \$ _____   | \$ _____   |
| C5  | Install 3/4-inch Plastic Gas Street Crossing  | 6         | EA   | \$ _____   | \$ _____   |
| C6  | Tie-over existing 3/4-inch Plastic Gas Service  | 1         | EA   | \$ _____   | \$ _____   |
| C7  | Install 1/2-inch Plastic Gas Service by any method (including telemeter)                      | 5         | EA   | \$ _____   | \$ _____   |
| C8  | Install 1/2-inch Plastic Gas Service by insertion   | 4         | EA   | \$ _____   | \$ _____   |
| C9  | Install 8-inch HDPE Water Main - Joint Trench and Non - Joint Trench                          | 1,401     | FT   | \$ _____   | \$ _____   |
| C10   | Install 2-inch HDPE Water Service - single meter  | 1         | FT   | \$ _____   | \$ _____   |
| C11   | Install 1-inch HDPE Water Service - single meter  | 8         | EA   | \$ _____   | \$ _____   |
| C12   | Install 1-inch HDPE Water Service - dual meter  | 5         | EA   | \$ _____   | \$ _____   |
| C13   | Install 1-inch HDPE Water Service - street crossing   | 5         | EA   | \$ _____   | \$ _____   |
| C14   | Tie-over 1-inch and 2-inch Water Service  | 2         | EA   | \$ _____   | \$ _____   |
| C15   | Install Water and Gas Service Street Crossing via Joint Trench (1-inch water, 3/4-inch gas)   | 3         | EA   | \$ _____   | \$ _____   |
| C16   | Install Water and Gas Service Street Crossing via Joint Trench (2-inch water, 1-1/4-inch gas) | 1         | EA   | \$ _____   | \$ _____   |
| C17   | Install Fire Hydrant Assembly   | 3         | EA   | \$ _____   | \$ _____   |

|  |  |     |    |          |          |
|--|--|-----|----|----------|----------|
| 3530 E. Sunshine - DWG 81455D                            |  |     |    |          |          |
| C18  | Install 2-inch Plastic Gas Main  | 810 | FT | \$ _____ | \$ _____ |
| C19  | Install 1 1/4-inch Plastic Gas Main via Insertion in Existing Gas Main | 766 | FT | \$ _____ | \$ _____ |
| C20  | Install 1 1/4-inch Plastic Gas Service by Approved Methods             | 5   | EA | \$ _____ | \$ _____ |
| Bruce, Latoka to Washita - DWG 81661D                    |  |     |    |          |          |
| C21  | Install 2-inch Plastic Gas Main (Joint Trench)                         | 705 | FT | \$ _____ | \$ _____ |
| C22  | Install 1/2-inch Plastic Gas Service by any method                     | 13  | EA | \$ _____ | \$ _____ |
| C23  | Install 1/2-inch Plastic Gas Service by insertion                      | 3   | EA | \$ _____ | \$ _____ |
| C24  | Install 1/2-inch Plastic Gas Service Street Crossing                   | 4   | EA | \$ _____ | \$ _____ |
| C25  | Install 8-inch C900 Water Main   | 100 | FT | \$ _____ | \$ _____ |
| C26  | Install 8-inch C900 Water Main - joint trench                          | 684 | FT | \$ _____ | \$ _____ |
| C27  | Install 2-inch HDPE Water Service - single meter                       | 1   | EA | \$ _____ | \$ _____ |
| C28  | Install 1-inch HDPE Water Service - single meter                       | 9   | EA | \$ _____ | \$ _____ |
| C29  | Install 1-inch HDPE Water Service - dual meter                         | 4   | EA | \$ _____ | \$ _____ |
| C30  | Install 1-inch HDPE Water Service - street crossing                    | 6   | EA | \$ _____ | \$ _____ |
| C31  | install Water and Gas Service Street Crossing via Joint Trench         | 3   | EA | \$ _____ | \$ _____ |
| C32  | Install Fire Hydrant Assembly  | 1   | EA | \$ _____ | \$ _____ |
| <b>SECTION C TOTAL (EXTENDED PRICE FOR ITEMS C1-C32)</b> |  |     |    |          | \$ _____ |

**SECTION D - BID FORM:** High and Crutcher – DWG 81622D, Fairway - North of Division - DWG 82349D, and Rogers, North of Kearney - DWG 83049D

| ITEM                           | DESCRIPTION  | EST. QTY. | UNIT | UNIT PRICE | EXT. PRICE |
|--------------------------------|--|-----------|------|------------|------------|
| High and Crutcher – DWG 81622D |  |           |      |            |            |
| D1                             | Install 2-inch Plastic Gas Main                                | 136       | FT   | \$ _____   | \$ _____   |
| D2                             | Install 2-inch Plastic Gas Main (Joint Trench)                 | 286       | FT   | \$ _____   | \$ _____   |
| D3                             | Install 1/2-inch Plastic Gas Service by any method             | 8         | EA   | \$ _____   | \$ _____   |
| D4                             | Install 1/2-inch Plastic Gas Service by insertion              | 4         | EA   | \$ _____   | \$ _____   |
| D5                             | Install 1/2-inch Plastic Gas Service Street Crossing           | 1         | EA   | \$ _____   | \$ _____   |
| D6                             | Install 8-inch C900 Water Main                                 | 39        | FT   | \$ _____   | \$ _____   |
| D7                             | Install 8-inch C900 Water Main - joint trench                  | 243       | FT   | \$ _____   | \$ _____   |
| D8                             | Install 2-inch HDPE Water Main - joint trench                  | 147       | FT   | \$ _____   | \$ _____   |
| D9                             | Install 1-inch HDPE Water Service - single meter               | 8         | EA   | \$ _____   | \$ _____   |
| D10                            | Install 1-inch HDPE Water Service - dual meter                 | 1         | EA   | \$ _____   | \$ _____   |
| D11                            | install Water and Gas Service Street Crossing via Joint Trench | 3         | EA   | \$ _____   | \$ _____   |
| D12                            | Install Fire Hydrant Assembly                                  | 1         | EA   | \$ _____   | \$ _____   |



Fairway - North of Division - DWG 82349D

|     |   |     |    |          |          |
|-----|---|-----|----|----------|----------|
| D13 | Install 2-inch Plastic Gas Main - Joint Trench                            | 704 | FT | \$ _____ | \$ _____ |
| D14 | Install 1/2-inch or 3/4-inch Plastic Gas Service by Approved Method       | 9   | EA | \$ _____ | \$ _____ |
| D15 | Install 1/2-inch Plastic Gas Service by Insertion in Existing Gas Service | 9   | EA | \$ _____ | \$ _____ |
| D16 | Install Plastic Gas Service Street Crossing (single)                      | 3   | EA | \$ _____ | \$ _____ |
| D17 | Install 8-inch C900 Water Main - Joint Trench                             | 556 | FT | \$ _____ | \$ _____ |
| D18 | Install 2-inch HDPE Water Main - Joint Trench                             | 148 | FT | \$ _____ | \$ _____ |
| D19 | Install 1-inch HDPE Water Service - Single meter                          | 9   | EA | \$ _____ | \$ _____ |
| D20 | Install 1-inch HDPE Water Service - Dual meter                            | 1   | EA | \$ _____ | \$ _____ |
| D21 | Install 1-inch HDPE Water Service - Street Crossing (single)              | 3   | EA | \$ _____ | \$ _____ |
| D22 | Install Fire Hydrant Assembly   | 2   | EA | \$ _____ | \$ _____ |
| D23 | Install Water and Gas service Street Crossing via Joint Trench            | 6   | EA | \$ _____ | \$ _____ |

| Rogers, North of Kearney - DWG 83049D                    |   |     |    |          |          |
|--|---|-----|----|----------|----------|
| D24  | Install 2-inch Plastic Gas Main - joint trench                            | 400 | FT | \$ _____ | \$ _____ |
| D25  | Install 2-inch Plastic Gas Main   | 25  | FT | \$ _____ | \$ _____ |
| D26  | Install 3/4-inch Plastic Gas Service by Approved Method                   | 4   | EA | \$ _____ | \$ _____ |
| D27  | Install 1/2-inch Plastic Gas Service by Insertion in Existing Gas Service | 7   | EA | \$ _____ | \$ _____ |
| D28  | Install 3/4-inch Plastic Gas Service Street Crossing (single)             | 2   | EA | \$ _____ | \$ _____ |
| D29  | Install 8-inch C900 Water Main, Joint Trench                              | 400 | FT | \$ _____ | \$ _____ |
| D30  | Install 8-inch & 12-inch C900 Water Main (includes tie-in footage)        | 72  | FT | \$ _____ | \$ _____ |
| D31  | Install 1-inch HDPE Water Service - Single meter                          | 11  | EA | \$ _____ | \$ _____ |
| D32  | Install 1-inch HDPE Water Service - Street Crossing (single)              | 2   | EA | \$ _____ | \$ _____ |
| D33  | Install Fire Hydrant Assembly   | 2   | EA | \$ _____ | \$ _____ |
| D34  | Install Water and Gas service Street Crossing via Joint Trench            | 3   | EA | \$ _____ | \$ _____ |
| <b>SECTION D TOTAL (EXTENDED PRICE FOR ITEMS D1-D34)</b> |   |     |    | \$ _____ |          |

| ADD ALTERNATE BID FORM  |                                    |           |      |            |            |
|---|------------------------------------|-----------|------|------------|------------|
| ITEM  | DESCRIPTION                        | EST. QTY. | UNIT | UNIT PRICE | EXT. PRICE |
| ALT1  | Install Sod                        | 2,000     | SY   | \$ _____   | \$ _____   |
| ALT2  | Remove & Replace Concrete Sidewalk | 750       | SF   | \$ _____   | \$ _____   |
| ALT3  | Install ADA Sidewalk Curb Ramps    | 750       | SF   | \$ _____   | \$ _____   |
| ALT4  | Install 6-inch Concrete Pavement   | 750       | SF   | \$ _____   | \$ _____   |
| <b>ADD ALTERNATE TOTAL (EXTENDED PRICE FOR ITEMS ALT1 – ALT4)</b> |                                    |           |      | \$ _____   |            |

**E. PROJECT PREFERENCES**

City Utilities reserves the right to evaluate bids on a section by section, combination of any section, or in total based on lowest and best determination, and may award those individual sections to one or more Bidders who bid. Bidders are strongly encouraged to submit a bid on all options. If a bid is to be evaluated as "all or none," such exception must be clearly stated. Lowest and best determination is at the sole discretion of City Utilities.

The Bidder is to state the maximum dollar amount of work under one award (contract) that they are capable of performing:

\_\_\_\_\_ Dollars \$ \_\_\_\_\_

Bidder Project Preference Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**F. SUBCONTRACTORS**

The bidder states that in the event that it is awarded this Contract, it will use the below listed companies for performance of any part of each major phase of work:

| Phase of Work | Company |
|---------------|---------|
| _____         | _____   |
| _____         | _____   |
| _____         | _____   |
| _____         | _____   |
| _____         | _____   |
| _____         | _____   |

**G. ADDENDA**

The undersigned declares that the following Addenda have been received and all changes required by them are included in the bid amount. If no Addenda have been received, state "NONE".

\_\_\_\_\_  
\_\_\_\_\_

**H. SIGNATURE**

**The bidder recognizes that City Utilities reserves the right to accept or reject any and all bids and to waive any technicality or informality therein.**

The "Contract Documents" as defined in the "Prequalified Bidder Program: Natural Gas and/or Water Distribution Construction Projects" document dated January 2016 are hereby made part of this bid by reference. In making this bid the undersigned has taken into account and agrees to each provision of all of the Contract Documents.

Contractor acknowledges that he has received this Prequalified Bidding Event and any/all Addenda and that they are part of the Contract Documents.

**The Company's name, signature and title of an authorized agent of the Company duly empowered to enter into and make binding agreements on Company's behalf are executed below.**

Company: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Email: \_\_\_\_\_

----- **END OF DOCUMENT** -----